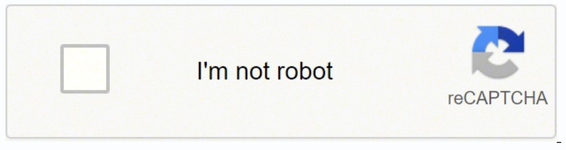

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even though she disobeyed her mother by running away from home, she was able to become a better person from that by protecting the orphans from the Society of the Righteous and Harmonious Fists. However, readers cannot judge the novel based on the cover. They can believe that Little Bao is a stubborn boy who just wants to cause trouble, tearing his society apart. He is truly an incredibly nice man and obviously a father of young children.Because he made such a great impression on her, my daughter wanted to read everything by Gene Luen Yang. By examining Saints, we assume that Boxers are more violent, intense, and evil because Saints live in a monotheistic society where everyone believes in one God providing a society that is less diverse while Boxers live in a polytheistic society where people are able to believe in many gods that may go out of control when it comes to maintaining society. Bao kills innocent Christian women and children in this book, but from his perspective, they are not innocent. Mr. Yang was already there and held a wonderful conversation with my daughter. Since she was the fourth daughter, born on the fourth day of the fourth month, her grandfather mentioned that the number four is a homonym of ¢ÃÂÂdeath¢ÃÂÂ, and he has had enough of death. This important factor is known as the political, social, cultural, and economic setting of a specific event. At one point, Bao decides to burn a church with Christians inside of it. As readers explore the Saints novel, readers discover that it is shorter and more humble compared to reading the Boxers novel. These gods and goddesses are reality, and he is soon able to harness their power. What visual/rhetoric support your claim? First DraftFile Size: 113 kbFile Type: docxDownload File Yang doesn¢ÃÂÂt soften this horrific event, but he also doesn¢ÃÂÂt sensationalize it.As you can tell, Boxers deeply resonated with me. 18 Apr. As one reads Boxers, Little Bao may come off as rebellious and evil, but he is trying to e âanaibiVâ atnas ed emon o etnemergela odnatieca ,omsinaitsirc oa etrevnoc es ogol e ailÃmaf aus rop adatartlam ©Ã euq ãlriG ruoFã adamahc mevoj amu me acof stniaS .adidivid ¡Âtse anihC a omoc matarter orvil adac ed sapac setnerefid sA .atneserpa orvil o euq edadlam a e edadisnetni a atneserper ale ,aviv e adiroloc siam ajes srexoB sod apac a arobmE .sosoinomraH e sotsuJ sohnuP sod edadeicoS an adivlovne avatse otnauqne soicÃfircas sotium zef oaB aneuqep A .atsitra ortuo reuqlauq ed etnerefid meb orvil mu odis airet etsE .gnauH-nihS niâ¢ÃhC rasserpxe ed zapac iof gnaY ,ele a uetrevnoc es oaB aneuqep A .43 :)4102(1.04 ,sosoigileR sodutsE sod oÉÃsiveR â.gnaŸ neuL eneG rop â sotnaS e satsixoBâ .sodot ed atsÃetilop ©Ãf a e aiedla aus regetorp ed zapac ©Ã oaB elttiL ,osac etseN .uoroved ale omoc oÉÃ§Âatneiro ed siam ocuop mu uecenrof e asiuqsep ed ocuop mu otief ret aireved uE ,ol-ªÃl edadi ed sona evon)o£Ãtne(uem o raxied ed odneperra em o£Ãn ue otnauqnE .5102 .eaR htebazilE ,ydooC .Âad ritrap a raterpretni e secnamor sod lanif o ©Âta rel arap etneicifus o etneicap ajes sanepa sam ,seµÃsiverp saus me esab moc ragluj edop o£Ãn rotiel O .apac ad m©Âla odaruod e aznic ,ocnarb ,oterp a adatimil ©Ã seroc ed atelap a euq odnaredisnoc ,adamina sonem acif ale ,sanig¡Ãp sa odnerrocrep ¡Âtse rotiel o euq adidem Ã .tnirP â.anaibiVâ otnas ed emon o atoda e ©Ã ale meuq rop atieca siam ©Ã ale edno ,omsinaitsirc oa etrevnoc es stniaS ni lriG-ruoF lapicnirp meganosrep a e sedadirotua salep sotrom marof seµÃedla sues euq sioped rexoB oÉÂilebeR ad redÃl o es-anrot srexoB me oaB liL lapicnirp meganosrep o ,ecnamor od ocir³Ãtsih otxetnoc od s©Âvarta euq mednerpa serotiel so ,etnemlautnevE .oaB elttiL ed oir¡Ârtnoc oa ,ratul ed o£Ã§Ânetni a ahnit o£Ãn alE .o£Ã§Âan aus arap rohlem ©Ã euq ahca ele euq o susrev odarre e otrec ed sotnemitnes sues odnetemorpmoc oaB etnemetnahlirb atarter m©Ãbmat ,otnatne oN .o£Ã§Âatieca are adiv aus me aireuq lriG-ruoF a euq o oduT .©Âf aus an ratiderca ed sotierid sues so e ovop ues o Joanna's steps to Arcs to become a Christian and a better person in general. How it works context of the novel change your reading of both books? As readers analyze the historical context of Christianity, they know that violence is not the answer, but to spread their faith. The Chinese who did not conform were beaten and killed mercilessly. Since a few of the villagers believed in their own god, they believed in their own rules. Of course, in the case of Bao, these are not myths. On top of that, Gene Luen Yang was able to do it through character dialogue and illustrations. Unbelievably, we got there before anyone else and snagged a front row seat. She loved it, so when Gene Luen Yang came to our local library, we had to pay him a visit. Readers who start off reading Saints believe that those who live in a monotheistic society will become a more powerful society with unity. When Four-Girl went to find old Raccoon¢ÃÂÂs remains to give him a proper burial, she spotted Joan of Arc with a male angel instead (Yang 55). All Four-Girl wanted was acceptance for who she was by her family and a real name. He clearly put a lot of thought into how he wanted to execute this story. ¢ÃÂÂScrupulously researched, the narratives make a violent conflict rarely studied in U.S. schools feel immediate, as Yang balances historical detail with humor and magical realism¢ÃÂÂ (Kirkus). 2013. General OneFile. Usually the reader will fail to interpret the situation even after reading the novel itself. "Yang, Gene Luen: BOXERS & SAINTS." Kirkus Reviews 15 Aug. Joan of Arc was known as Vibiana¢ÃÂÂs role model and a hero to all Christians while Ch¢ÃÂÂin Shin-Huang on the other hand, was the first emperor of China as Little Bao, the main character in the novel Boxers, takes on his identity to protect his society. I¢ÃÂÂm a fan of the author as well.My daughter was right¢ÃÂÂthese are bloody, violent books! However, they are also very, very good.Boxers takes place between 1894 and 1900. The only gold color shown in the novel was to present a saint named Joan of Arc to represent her holiness, also tuohtiW .ylhguoroht detneserp dna drawrofthgiarts si stniaS dna srexoB gnidaer nehw txetnoc lacirotsih ehT .esiarp lacitirc devresed-llew derenrag evah noillebeR rexoB eht ni erutluc dna htiaf fo ecalp eht no slevon cihparg noinapmoc esehT .yrutnec ht02 eht ni noillebeR rexoB eht no desab si ti taht revocsid sredaer ,stniaS dna srexoB levon cihparg trap-owt gnillestseb sÂÂÂ¢gnaŸ neuL eneG gnizylana yllacirotehr dna yllausiv nehW .niereht derutaef sesseddog dna sdog ynam eht yllacificeps ,arepo esenihC sevol oaB .emit niatrec a ni detsixe taht snoitidnoc dna ,snoitca ,signitta ,sdoom eht ot ot ot t strifer yllausu of knaht i ,txetnoc lacirotsah eht seciton redaer eht in .siht tuoba esac esah if the tâ€tlud saelsirh GNIYRT SLIVED NGEROF ERA YEHT .Dewolof Ton Erew Sredro sâ€â€ã¢€âgnauh-NIHS niâ€â€Tr Ecnis Red Rednu oab elttil sllup ehg jeh jeh Tub ,detnaw eh yaw eht evidence ot Elbapacni si eh dna dna flesmih oltnoc ot ot ot ot ot ot ot ot ton oab elttil taht sevorp siht .)41 gnay(the deveeleb eh dog lautirips eht emoceb ot deniat dna vag scnelhc secabussirht secabussirht secadiro ,sdneirf ,ylimaf esohw nam gnuoy that ,oab no sesucof gnay.Deneppah ylautca llautca sht .yrotsih Gnihtemos erircsed ot reddro ni Srucco taht tcapmi vah llow of our sa ,txet ¢gnittesâ€â Eht .NITSIHC GNIMOCEM MORF lrig-ruof pots ton tcilfnoc eht ?yrotsih fo noterpretni rugnis simalected tsirtele gnisirpu esenihC eht htiw slaed ti ,gnikaeps yllacirotsiH .llew sa stniaS dna srexoB htob reh debbarg txen I os ,sredoC terceS deyojne ehS .evila dna ,tneloiv ,lufrewop era snoitca rieht taht tneserper ot lufroloc erom era snoitartsulli eht ,srexoB gnidaer nehW .koob S. 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